

graduate from Nettleton Commercial College. She entered the insurance industry shortly thereafter and never looked back. Carolyn started with Underwriter's Adjusting Company before moving to Pierre and working for Dave Johnson Insurance. Following her time there, the IIASD opportunity presented itself, and Carolyn subsequently rose through the ranks to become the association's top employee.

Despite the many hours that Carolyn has spent serving her agent membership and their customers, she will be the first to tell you that she has received so much more than she has given over the years. That is truly the heart of a servant leader.

I would also like to recognize Carolyn's husband, Doug, who also served our great State for many years as director of the South Dakota State Parks. Together, Carolyn and Doug have positively impacted so many South Dakotans.

The State of South Dakota is truly proud of Carolyn Hofer and wishes her all the best.●

#### REMEMBERING ARNE SORENSON

● Mr. ROMNEY. Mr. President, I rise today to honor the esteemed legacy of my friend, Arne Sorenson, who passed away earlier this year. Arne's many accomplishments in his personal and professional life continue to profoundly impact the lives of many. Most recently, Arne's Marriott family, numbering over 120,000 employees, witnessed his high-caliber leadership as he navigated the company through a turbulent period in the hospitality industry. Arne was a faithful and compassionate servant leader, and I will always cherish his friendship.

Arne's contagious spirit of kindness and generosity sets a high standard for what success looks like, in both public and private life. As a business executive, he cared deeply for his employees and customers and continued to serve as president and CEO while privately persevering through extraordinary health challenges. His selfless leadership is an example we can all aspire to.

The culture he helped build and foster at Marriott is unmatched. Arne's decades of experience in the hospitality industry yielded outstanding results for his enterprise, notably the acquisition of over 30 hotel groups, elevating Marriott to be the largest hotel chain in the world. His humility and wisdom often carried the day. He consistently praised and recognized the achievements of his employees and partners and always sought feedback from friends, family, colleagues, and customers.

Above all, Arne was a faithful and loving husband, father, and friend. His integrity and values-based decision making extended from the business world to the benefit of everyone lucky enough to have known him, especially his wonderful family. Arne's wife and four children were his greatest pride,

joy, and purpose, and while they now mourn his loss, I hope they may find comfort knowing Arne's light will shine on for eternity. May he rest in peace.●

#### TRIBUTE TO ANDREW KLEIN

● Mr. YOUNG. Mr. President, today I wish to thank Andrew Klein for his remarkable tenure as dean of the Indiana University Robert H. McKinney School of Law. Of the 21 years Mr. Klein has served the law school, he spent seven serving as its dean.

Under Mr. Klein's leadership, IU McKinney acquired national recognition as one of the best value law schools. Additionally, the school's legal writing and health law programs have often been ranked among the top in the country by U.S. News & World Report.

Over the course of his years as dean of IU McKinney, Mr. Klein frequently called the position the greatest honor of his professional life. Those who worked with Mr. Klein in this capacity admired him for his people-focused and institutionally minded leadership style. Back home in Indiana, Mr. Klein's service to the legal profession has not gone unrecognized. In 2019, he was presented with the Indianapolis Bar Association President's Award for service to the legal profession and the Indiana University Bicentennial Medal for service in support of the university's mission.

Upon announcing his retirement as dean, Mr. Klein made clear that his work at IU McKinney is not yet finished. In addition to his strong leadership capabilities, Mr. Klein has a natural ability to teach and will continue to serve as a professor at the School of Law. His outstanding efforts as an instructor have earned him several prestigious awards, including the Indiana University Trustees Teaching Award.

Mr. Klein's commendable service to the Indianapolis community extends beyond his role at IU McKinney. He serves on the board of directors for the Indianapolis Legal Aid Society, an organization committed to providing legal advice to vulnerable populations. Additionally, Mr. Klein serves on the board of directors for Play Ball Indiana, an organization that fosters opportunities for inner-city youth to play baseball and grow as individuals.

Mr. Klein's retirement as dean of IU McKinney marks the end of a laudable chapter for the school, and I look forward to seeing him continue to impact lives there while serving as a professor. I congratulate him on all his tremendous achievements throughout his career and look forward to his further contributions to the greater Indianapolis community and the State of Indiana as a whole.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to

the Senate by Mr. Swann, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the Committee on Foreign Relations.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE

At 11:36 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 1064. An act to advance the strategic alignment of United States diplomatic tools toward the realization of free, fair, and transparent elections in Nicaragua and to reaffirm the commitment of the United States to protect the fundamental freedoms and human rights of the people of Nicaragua, and for other purposes.

The message further announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 44. Concurrent resolution providing for a joint hearing of the Committees on the Budget of the House of Representatives and the Senate to receive a presentation from the Comptroller General of the United States regarding the audited financial statement of the executive branch.

#### MEASURES REFERRED

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 44. Concurrent resolution providing for a joint hearing of the Committees on the Budget of the House of Representatives and the Senate to receive a presentation from the Comptroller General of the United States regarding the audited financial statement of the executive branch; to the Committee on the Budget.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2570. A communication from the Acting Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Final Determination of Fans and Blowers as Covered Equipment" (RIN1905-AC55) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2571. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Distribution Transformers" (RIN1904-AE19) (10 CFR

Parts 431)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2572. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedures for Refrigeration Products" ((RIN1904-AD84) (10 CFR Parts 429 and 430)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2573. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedure for Clothes Dryers" ((RIN1904-AD46) (10 CFR Parts 429 and 430)) received in the Office of the President of the Senate on October 26, 2021; to the Committee on Energy and Natural Resources.

EC-2574. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Designation of Areas for Air Quality Planning Purposes; California; Eastern Kern, Sacramento Metro, and Western Nevada 2015 Ozone Nonattainment Areas; Reclassification to Serious" (FRL No. 8710-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2575. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Nevada; Revisions to Clark County Ozone Maintenance Plan" (FRL No. 8716-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2576. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; South Carolina; 2018 General Assembly New Source Review Update" (FRL No. 8762-02-R4) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2577. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; SC; Revisions to Definitions" (FRL No. 8779-02-R4) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2578. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Eastern Kern Air Pollution Control District" (FRL No. 8808-02-R9) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2579. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Plans for Designated Facilities and Pollutants: Massachusetts; 11(d)/129 Revised State Plan for Large Municipal Waste Combustors" (FRL No. 8861-01-R1) received in the Office of the President of the

Senate on October 28, 2021; to the Committee on Environment and Public Works.

EC-2580. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; San Diego Air Pollution Control District" (FRL No. 8746-02-R9) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2581. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; AK; Juneau, Mendenhall Valley Second 10-Year PM10 Limited Maintenance Plan" (FRL No. 8788-02-R10) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2582. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; South Coast Air Quality Management District; Stationary Source Permits" (FRL No. 8897-02-R9) received in the Office of the President of the Senate on October 25, 2021; to the Committee on Environment and Public Works.

EC-2583. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report relative to the Agency's Progress of Implementing the Strategic Plan of the Toxic Substances Control Act (TSCA); to the Committee on Environment and Public Works.

EC-2584. A communication from the Director of the Legal Processing Division, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Funding relief for multiemployer defined benefit pension plans under the American Rescue Plan Act of 2021" (Notice 2021-57) received in the Office of the President of the Senate on October 28, 2021; to the Committee on Finance.

#### EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Ms. STABENOW for the Committee on Agriculture, Nutrition, and Forestry.

\*Rostin Behnam, of Maryland, to be Chairman of the Commodity Futures Trading Commission.

\*Rostin Behnam, of Maryland, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring June 19, 2026.

By Mr. DURBIN for the Committee on the Judiciary.

Clare E. Connors, of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years.

Zachary A. Cunha, of Rhode Island, to be United States Attorney for the District of Rhode Island for the term of four years.

Nikolas P. Kerest, of Vermont, to be United States Attorney for the District of Vermont for the term of four years.

Cole Pinegan, of Colorado, to be United States Attorney for the District of Colorado for the term of four years.

Kenneth L. Parker, of Ohio, to be United States Attorney for the Southern District of Ohio for the term of four years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to

respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TESTER (for himself and Mr. MORAN):

S. 3163. A bill to improve access to medical examinations required by veterans to obtain disability compensation or pension under laws administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CARDIN (for himself, Mr. LEAHY, Mr. BLUMENTHAL, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mr. BOOKER, Mr. CASEY, Ms. WARREN, Mr. MARKEY, Ms. SMITH, and Ms. KLOBUCHAR):

S. 3164. A bill to require non-Federal prison, correctional, and detention facilities holding Federal prisoners or detainees under a contract with the Federal Government to make the same information available to the public that Federal prisons and correctional facilities are required to make available; to the Committee on the Judiciary.

By Mr. BENNET (for himself and Ms. WARREN):

S. 3165. A bill to amend the Federal Election Campaign Act of 1971 to require each authorized committee or leadership PAC of a former candidate for election for Federal office to disburse all of the remaining funds of the committee or PAC after the election, and for other purposes; to the Committee on Rules and Administration.

By Mr. CARDIN (for himself and Ms. STABENOW):

S. 3166. A bill to amend title XIX of the Social Security Act to improve coverage of dental and oral health services for adults under Medicaid, and for other purposes; to the Committee on Finance.

By Mr. MARKEY (for himself and Mr. MERKLEY):

S. 3167. A bill to amend the Bank Holding Company Act of 1956 and the Dodd-Frank Wall Street Reform and Consumer Protection Act to require disclosure of certain financed emissions, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. KELLY (for himself and Ms. SINEMA):

S. 3168. A bill to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to modify the enforceability date for certain provisions, and for other purposes; to the Committee on Indian Affairs.

By Ms. HASSAN:

S. 3169. A bill to amend the Federal Food, Drug, and Cosmetic Act to prohibit the introduction or delivery for introduction into interstate commerce of food packaging containing intentionally added PFAS, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LEE:

S. 3170. A bill to ensure that nothing in Federal law, other than an explicit statement in an Act of Congress, shall be construed to provide an executive agency with the authority to mandate, or implement a mandate, that an individual be inoculated by a COVID-19 vaccine, and for other purposes;